PIMPLES, BLOTCHES CATARRH, MALARIA

KIDNEY TROUBLES

Are entirely removed by P.P.P.

-Prickly Ash, Poke Root and Potassium, the greatest blood purifier on earth.

ABERDEEN, O., July 21, 1891.

MESSES LIPPMAN BROS., Savannah.
Ga.: DEAR SIES—I bought a bottle of your P. P. P. at Hot Springs, Ark., and it has done me more good than three months' treatment at the Hot Springs.

Bend three bottles C. O. D.

Respectfully yours,

JAS. M. NEWTON,

Aberdeen, Brown County, O.

Capt. J. D. Johnston.

To all whom it may concern: I here-by testify to the wonderful properties of P. P. P. for eruptions of the skin. I affered for several years with an un-

eightly and disagreeable cruption of my face. I tried every known remedy but in vain, until P. P. P. was used, and am now eatirely cured.

(Signed by) J. D. JOHNSTON, Savanach, Ga.

Skin Cancer Cured.

Testimony from the Mayor of Sequin. Tez,

MESSES. LIPPMAN BROS., SAVANDAR, Ga.: Gentlemen—I have tried your I'. P. P. for a disease of the skin, usually known as skin cancer, of thirty years? standing, and found great relief: "purifies the blood and removes all itritation from the seat of the disease and prevents any spreadure of the

and prevents any sprending of the sores. I have taken fivour six bottles and feel confident that another course will effect a cure. It has also relieved me from hedigestion and stomach troubles. Yours truly.

CAPT. W. M. RUST,

Attorney at Law.

Book on Blood Diseases Hailed Free.

ALL DRUGGISTS SELL IT.

LIPPMAN BROS.

PROPRIETORS,

Lippman's Block, Savaunah, Ga

Drummers' Teams and Draying a Specialty.

REASONABLE CHARGES.

Prompt Attention.

mmmmm

Livery, Sale and Feed Stables.

PINEST TURNOUTS in the city.

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.

P. O. Building, Starke, Fla.

Wholesale and Retail Stationers.

Picture frames made to order. Full line of School Books and Supplies.

Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES,

LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla.

Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

HIGH GRADE WHISKIES.

Bye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to

\$3 per gal. Peach Brandy \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY.

Job Printing--This Office.

STATEMENTS,

CARDS,

BILL HEADS,

Sequin, Tex., January 14, 1903.

Savanaah, Ga.

and DYSPEPSIA

PRICKLY ASH, POKE ROOT AND POTASSIUM

Makes Marvelous Cures in Blood Poison

Rheumatism and Scrofula

P. P. P. purifies the blood, builds up to weak and debilitated, gives rength to weakened nerves, expels seases, giving the patient health and piness where sickness, gloomy ings and lassitude first prevailed. For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tetter, scald head, bolls, erysipelas, erysman, we may say without fear of ecaema—we may say, without fear of contradiction, that P. P. P. is the best blood purifier in the world, and makes positive, speedy and permanent cures in all cases.

Ladies whose systems are poisoned and whose blood is in an impure condition, due to n.enstrual irregularities, are peculiarly benefited by the wonderful tonic and blood cleansing properties of P. P. P. -Prickly Ash, Poke Boot and Potassium.

SPRINGFIELD, Mo., Aug. 14th, 1893.

—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dolphysicians and spent hundreds of dol-lars, tried every known remedy with-out finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases. MRS. M. W. YEARY. Springfield, Green County, Mo.

REV. DR. TALMAGE.

before a strange warmili.

verted because of the seeming insuffi-

ciency of the means employed, they count

the 600 armed Pailistines on one side and

on the other side, not reasizing that the

chariots of God are 30,000 and that all heaven,

therable, scraphic, archangelie, deifie, is on

on the side of the heaviest artillery," lived

to find out his mistake, for at Waterloo the

160 guns of the English overcame the 250

guns of the French. God is on the side of

the right, and one man in the right will

eventually he found stronger than 600 men

in the wrong. In all estimates of any kind

of Christian work do not make the mistake

every day made of leaving out the head of

Again, my subject springs upon us the

thought that in God's service it is best to use

weapons that are particularly suited to us.

Shamgar had, like many of us, been brought

up on a farm. He knew nothing about jave-

lins and bucklers and helmets and breast-

plates and greaves of brass and catabults

and ballistm and iron seythes fastened to the

axles of chariots. But he was familiar with

the flail of the thrashing floor and knew how

to pound with that, and the ax of the woods

and knew how to hew with that, and the

oxgoad of the plewman and knew how to

thrust with that. And you and I will do

best to use those means that we can best

handle; those weapons with which we can

for they have the whole vocabulary of the

with manuscript spread out before theni.

Some will serve God by the plow, raising

wheat and corn and giving liberally of what

they sell to churches and missions; some as

merchants, and out of their profits will dedi-

cate a tenth to the Lord; some as physicians,

prescribing for the world's silments; and

ome as attorneys; defending innocence and

ecognized: and some as sailors, helping

bridge the seas; and some as teachers and pasters. The kingdom of God

is dreadfully retarded by so many of us

attempting to do that which we cannot do;

reaching up for broadsword or falchion or

aydielt bracimeter br Enfield rifle or Paishan's gun, while we ought to be content

with an exgoad. I thank God that there are

tens of thousands of Christians whom you

never heard of and never will hear of until

you see them in the high places of heaven,

who are now in a quiet way in homes and

schoolhouses and in praying circles and by

sick beds and ap dark alteys saying the sav-

ing word and doing the saving deed, the ag-

gregation of their work overpowering the

In the grand review of heaven, when the regiments pass the Lord of Hosts, there will

be whole regiments of nurses and Sabbath-

unpretending workers, before whom as they

chool teachers and tract distributors and

eass the kings and queens of God and the

Lamb will lift flashing coronet and bow

down in recognition and reverence. The

most of the Christian work for the world'

reclamation and salvation will be done by

people of one talent and two talents, while

the ten talent people are up in the astronom

ical observatories studying other worlds

though they do little or nothing for the re-

demption of this world, or are up in the rarefled realms of "higher criticism" trying

to find out that Moses did not write the

Pentateuch or to prove that the throat of

certain inexplicable things they have found

Years ago I was to summer in the Adiron-

dacks, and my wealthy friend, who was a

going to the Adirondacks this season, and you can take my equipment and I will send it up to Paul Smith's." Well, it was there

when I arrived in the Adiron lacks, a splen-

did outfit, that cost many hundreds of dol-

lars, a gorgeous tent, and such elaborate

fishing apparatus; such guns of all styles of exquisite make and reds and pouches and

baft and torenes and lunch baskets and many more things that I could not even guess the use of. And my friend of the big soul had even writ-

ten on and engaged men who should ac-

company me into the forest and carry home

the deer and the trout. If the mountains

could have seen and understood it at the

time there would have been panic among

the antlers and the fine through all the

John Brown's Tract." Well, I am no

hunter, and not a rochuck or a game fish

did I injure. But there were hunters there

that season who had nothing but a plain

gun and a rug to sleep on and a coil of fish-

ing line and a box of ammunition and bait,

who came in ever and anon with as many of

the captives of forest and stream as they

and two or three attendants could carry. Now, I fear that many Chris-

tian workers who have most clabo-

rate educational and theological and profes-

sional equipment, and most wonderful wea-

ponry, sufficient, you would think, to cap-

ture a whole community or a whole Nation

for God, will in the last day have but little

except their fine tackling to show, while

which they got in prayer and consecration

will, by the souls they have brought to the

been gloriousiv successful as fishers of men,

and in taking many who, like the hart, were

panting after the water brooks.

sore of eternal safety, prove that they have

What made the Amalekites run before

ow much racket the breaking of one pitcher

would make. So 300 men that night book

300 pitchers and a lamp inside the pitcher,

and the pitchers were violently dashed

down. The flash of light and the racket of

the 300 demolished pitchers sent the enemy

you would say, is a broken pitcher, but

the Lord made that awful crash of

crockery the means of triumph for His

people. And there is yet to be a battie

with the pitchers. The night of the

world's dissipation may get darker and

darker, but after awhile, in what waten of

the night I know not, all the ale pitchers,

and the wine pitchers, and the beer pitchers,

and the whisky pitchers of the earth will be

hurled into demolition by converted inebri-

ates and Christian reformers, and at that

awful crash of infernal crockery the Amale-

kitish host of pauperism and loaferdom and

domestic quarrel and cruelty and assas-

sination will fly the earth. Take the

first weapon you can lay your hands on.

Why did David choose the sling when

he went at Goliath and Goliath went

at him? Brought up in the country, like

every other boy, he knew how to man-

age a sling. Saul's armor was first put on

him, but the giant's armor was too heavy.

The helmet was clapped on him as an ex-

tinguisher, and David said, "I cannot go

with these, for I have not proved them.

And the first wise thing David did after put-

ting on Saul's armor was to put it off. Then

the brook Elah, the bed of which was dry

when I saw it and one vast reach of pebbles,

furnished the five smooth stones of the brook

with which Goliath was prostrated. Whether

it be a boy's sling or a broken pitcher or an

oxgoad, take that which you can manage,

and ask God for help, and no power on earth or in hell can stand before you.

into wild flight. Not much of a weapon,

s army? Each one of the army kne

at a given signal the lamps were lifted

some who had no advantage except that

great hunter and fisherman, said, "I am not

nost antbillotts statistic

make the most execution. Some in God's

the universe

what otherwise would be the weak side, Napoleon, the author of the saying, "God is

Shamgar, the farmer, awkwardly equipped

THE NOTED DIVINE'S SUNDAY DISCOURSE.

Subjects "Shamgar's Oxgoad."

TEXT: 'After him was Shamgar, which slew of the Philistines 600 men with an ox-

goad."—Judges iii., 31. One day while Shamgar, the farmer, was plowing with a yoke of oxen, his command of whoa haw gee was changed to the shout of battle. Philistines, always ready to make trouble, march up with sword and spear. Shamgar, the plowman, had no sword and would not probably have known how to wield it if he had possessed one. But fight he must or go down under the stroke of the Philistines. He had an oxgoad-a weapon used to urge on the lazy team; a weapon about eight feet long, with a sharp iron at one end to puncture the beast and a wide fron chisel or shovel at the other end with which to scrape the clumps of soil from the plewshare. Yet with the iron prong at one end of the exgoad and the iron scraper at the other it was not such a weapon as one would desire to use in battle with armed Philistines. But God helped the farmer, and leaving the oxen to look after themselves he charged upon the invaders of his homestead. Some of the commentaries, to make it easier for Shamgar, suggest that perhaps he led a regiment of farmers into the combat, his exgoad only one of many exgoads. But the Lord does not need any of you to help in making the Scriptures, and Shamgar, with the Lord on his side, was mightier than 600 Philistines with the I-ord against them. The battle opened. Shamgar, with muscle strengthened by open air and plowman's and reaper's and thrasher's toil, uses the only weapon at hand and he swings the oxgoad up and down and this way and that, now stabbing with the iron prong at one end of it and now thrusting with the iron scraper at the other, and now bringing down the whole weight of the instrument upon the heads of the enemy. The Philistines are in a panic and the supernatural forces come in and a blow that would not under other circumstances have prestrated or slain left its victim lifeless, until, when Shamgar walked over the field he counted 100 dead. 200 dead, 300 dead, 400 dead, 500 dead, 600 dead-all the work done by an oxgond with iron prong at one end and an iron shovel at the other. The fame of this achievement by this farmer with an awkward weapon of war spread abroad and Honized him, until he was hoisted into the highest place of power and became the third of the mighty judges of Israel. So you see that Cincinnatus was not J. W. ANDREWS the only man lifted from plow to throne.

For what reason was this unprecedented and unparalleled victory of a farmer's oxgoad but into this Bible, where there was no spare room for the unimportant and the It was, first of all, to teach you and to teach me and to teach all past ages since then, and to teach all ages to come, that in | English language half way between their e war for God and against sin we ought th put to the best use the 'veapon we happen to have on hand. Why did not Shamgar wait until he could get a war charger, with neck arched and back comparisoned and nostrils sniffing the battle afar off, or until he could get war equipment or could drill a regiment, and wheeling them into line command them forward to the charge? To wait for that would have been defeat and annihilation. So he takes the best weapon he sould lay hold of, and that is an exgoad. We are called into the battle for the right and against wrong, and many of us have not just the kind of weapon we would prefer. It may not be a sword of argument. It may not be the spear of sharp, thrusting wit. It mey not be the battering fund of denunciation. But there is something we can do and some forces we can wield. Do not wait for what you have not, but use what you have. Perhaps you have not elegeence, but you NEWSDEALERS, SUBSCRIPTION ACENTS and ave a smile. Well, a smile of encouragenent has changed the behavior of tens of housands of wanderers and brought them back to God and enthroned them in heaven. ou cannot make a persuasive appeal, but rou can set an example, and a good example has saved more souls than you could count in a year if you coanted all the time. You cannot give \$10,000, but you can give as much Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. as the widow of the gospel, whose two mites, the smallest coins of the Hebrews, were bestowed in such a spirit as to make her more

famous than all the contributions that ever endowed all the hospitals and universities of all Christendom, of all time. You have very limited *ocabulary, but you can say "yes" or "no," and a firm "yes" or an emphatic "no" has traversed the centuries, and will traverse all eternity, with good influence. You may not have the courage to confront a large assemblage, but you can tell a Sunday-school class of two-a boy and a girl-how to find Christ, and one of them may become a William Carry, to start influences that will re-leem India, and the other a Florence Nightingale, who will Illumine battlefields covered with the dying and the dad. That was a tough case in a town of Eng-

land where a young lady, applying for a Sabbath-school class, was told by the superintendent she would have to pick up one out of the street. The worst of the class brought from the street was one Bob. He was fitted out with respectable clothing by the superintendent. But after two or three Sabbaths he disappeared. He was found with his clothes in tatters, for he had been fighting. The secand time Bob was well clad for school. After oming once or twice he again disappeared, and was found in rags, consequent upon fighting. The teacher was disposed to give him up, but the superintendent said, "Let us try him again," and the third suit of clothes was provided him. Thereafter he came until he was converted, and joined the church, and started for the gospel ministry, and became a foreign missionary, preaching and trans-lating the Scriptures. Who was the boy alled Bob? The illustrious Dr. Robert Morrison, great on earth and greater in heaven. Who is teacher was I know not, but she used the opportunity opened and great has been her reward. You may not be able to load an Armstrong gun: you may not be able to hurl a Hotchkiss shell; you may not be able to shoulder a glittering musket; but use anything you can lay your hands on. Try a blacksmith's hammer or a merchant's yardstick or a mason's trowel or a carpenter's plane or a housewife's broom or a farmer's exgoad. One of the surprises of heaven will be what grand results came from how simple means. Matthias Joyce, the vile man, became a great apostle of righteousness, not

seeing him kiss a little child on the pulpit Again, my subject springs upon us the thought that in calculating the prospects of religious attempt we must take omnipotence and omniscience and omnipresence and all the other attributes of God into the calculation. Whom do you see on that plowed field of my text? One hearer says, "I see Shamgar." Another hearer says, "I see 600 Philistines." My hearer, you have missed the chief personage on that battlefleld of plowed ground. I also see Shamgar and 600 Philistines; but, more than all and migatier than all and more overwhelming than all, I see

from hearing John Wesiey preach, but from

God. Shamgar with his unaided arm, however muscular, and with that humble instruient made for agricultural purposes and ever constructed for combat, could not have wrought such a victory. It was omnipoence above and beneath and back of and t the point of the exgoad. Before that attle was over the plowman realized this, and all the 600 Philistines realized it, and all who visited the battlefield afterward appreciated it. I want in heaven to hear the story, for it can never be fully told on earth perhaps some day may be set apart for the hearsal, while all heaven listens-the story of how God blessed awkward and humble instrumentalities. Many an evangelist has come into a town given up to worldliness. The pastors say to the evangelist: "We are glad you have come, but it is a hard field, and we feel sorry for you. The members of our churches play progressive euchre and go to the theatre and bet at the norse races, and gayety and fashion have taken possession of the town. We have advertised your meetings, but are not very hopeful. God bless you. This evangelist takes his place on platform or pulpit. He never graduated at college, and there are before him twenty graduates of the best universities. He never took one lesson in elecution, and there are before him twenty trained orators. Many of the ladies present are graduates of the highest female eminaries, and one slip in grammar or one mispronunciation will result in suppressed giggle. Amid the general chill that prevades the house the unpretending evangelist opens his Bible and takes for his text, "Lord, that my eyes may be opened." Opera glasses

in the gallery curiously scrutinize the

speaker. He tells in a plain way the story of the blind man, tells two or three touching

anecdotes, and the general chill gives way Go out, then, I charge you, against the Philistines: We must admit the odds are A classical hearer who took the first honor against us-600 to one: In the matter of at Yale and who is a prince of proprieties dollars, those devoted to worldliness and finds his spectacles becoming dim with a sin and dissipation, when compared with the moisture suggestive of tears. A worldly dollars devoted to holiness and virtue-600 mother, who had been bringing up her sons to one. The houses set apart for vice and and daughters in utter godlessness, puts her despoliation and ruin, as compared with handkerchief to her eyes and begins to weep. those dedicated to good-600 to one. Of Highly educated men who came to criticise printed newspaper sheets scattered abroad and pick to pieces and find fault bow on their from day to day, those depraying as ecm-pared with those elevating are 600 to one. gold-headed canes. What is that sound from under the gallery? It is a sob, and sobs are catching, and all along the wall and The agencies for making the world worse compared with the agencies for all up and down the audience there is deep making the world better, 600 to one. But emotion, so that when at the close of the Moses in his song, chants, "How should one service auxious souls are invited to especial chase a thousand, and two put 10,000 to seats or the inquiry room, they come up by flight?" and in my text one oxgoad conscores and kneel and repent and rise up quers 600 uplifted battle-axes, and the day of pardoned; the whole town is shaken and universal victory is coming, unless the Bible places of evil amusement are sparsely atbe a fabrication and eternity a myth and the chariots of God are unwheeled on the golden streets, and the last regiment of the celestial tended and rum holes lose their patrons, and the churches are thronged, and the whole hosts lies dead on the plains of heaven. community is cleansed and elevated and re-With us or without as the work will joiced. What power did the evangelist bring be done. Oh, get into the ranks to bear to capture that town for righteoussomewhere, armed somehow; you with ness? Not one brilliant epigram did he uta needle, you with a pen, you with ter. Not one graceful gesture did he make. good book, you with a load of Not one rhetorical elimax did he pile up. bread for the hungry, you with a vial of But there was something about him that peomedicine for the sick, you with a pair of ple had not taken in the estimate when they shoes for the barefooted, you with word of prophesied the failure of that work. They encouragement for the young man trying to had not taken into the calculation the omhipotence of the Holy Chest. It was not the get back from evil ways, you with some story of the Christ who came to heal the worst flash of a Damascus blade. It was God, bewounds and pardon the blackest guilt, and fore and behind and all around the oxgoad. call the farthest wanderer home. I say to When people say that crime will triyou as the watchman of London used to say umph and the world will never be con-

DISPENSER MIXSON ARRESTED.

at night to the householders before the time

of street lamps came: "Hang out your light!"

"Hang out your light!"

Charged With Conspiring to Interfere With Interstate Commerce. A big sensation was created at Columbia, S. C., Wednesday, by the arrest of Liquor Commissioner M xson and Constable Beach at the instance of Dr. Sampson Pope, who charges them with conspiracy to interfere with interstate commerce. The case was brought by reason of the seizures of two barrels of beer shipped from Augusta, Ga., to C. J. Brick and W. F. Fuller, of Columbia.

The prisoners were taken up for a preliminary hearing before United States Commissioner Reid, of Newberry. Dr. Pope appeared before the complainants and asked that they be bound over for conspiracy. The assistant attorney general told the deputy marshal to consider the seized property in his possession for the purposes of this case. The state mainservice will do best with the pen; some with | tained that the defendants could not the voice; some by extemporaneous speech, be held criminally liable under this

The commissioner decided that the defendants were in contempt of Judge Simonton's order of injunction, which, he said, was now the law, and bound Mixson over to appear for trial at the November term of the United States district court in the sum of \$1,000, making the constable's bond only half obtaining rights that othowice would not be that amount.

TO AID THE INSURGENTS.

An Expedition From the States Lands

on Cuban Shores. A telegram from Key West, Fla., says: "It is now known that the expedition that left Wednesday night landed on the north of Cuba, in the province of Las Villas, near Sagua Lachico. The expedition was under the command of General Roloff. Immediately upon landing, they were joined by 2,000 insurgents, under command of Zayas, Castillo and Reves. Among the fillibusters was a very prominent surgeon by the name of Valdes Dominguez, author of a book on the medical students who were assassinated in 1871. They carried 500 pounds of dynamite. It is rumored that fourteen Americans accompanied the expedition, and also an expert telegraph operator, civil engineer and a powder maker. The vessel that carried the expedition, though not a warship, was prepared to show the whale was not large enough to swallow fight in case they were stopped by any the minister who declined the call to Nine-Spanish gunboat. It was undoubtedly vah and apologizing for the Almighty for the best equipped expedition that has in the Scriptures. It will be found out at left the states in the cause of Cuban the last that the Krapp guns have not done | liberty. so much to capture this world for God as the

A. Bailey,

STARKE, FLA.

Wholesale and Retail -----Dealer in

FRESH BEEF, PORK & MUTTON

SLICED HAM A SPECIALTY,

Poor Health

you imagine—serious and fatal diseases result from triding ailments neglected. Don't play with Nature's greatest gift-health.

If you are feeling out of sorts, weak and generally exhausted nervous have no appetit and can't work begin at once tak ing the most relia medicine, which i Brown's Iron Bit-ters. A few botties cure-benefit comes from the very first dose-it teeth, and it's pleasant to take.

It Cures

Dyspepsia, Kidney and Liver Neuralgia, Troubles, Constipation, Bad Blood Malaria, Nervous ailments

Women's complaints. Get only the genuine-it has crossed red lines on the wrapper. All others are sub-stitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book-free. BROWN CHEMICAL CO. BALTIMORE, MD. Britishand

For sale by J. L. Gaskins, Starke, Fla

FLORIDA CENTRAL AND PENINSULAR RAILROAD New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT APRIL 21, 1895.

	T	IME	TAI	BLE	22.0			-	1 6	1	1 -	-
Sunday only.	Daily.	34 Dai.y.	32 Daily.	36 Daily,	Daily	NOBTHERN POINTS.	35 Daily.	37 Daily	Daily Ex Su	Daily	Daily.	
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			'Iri	6 20a	12 530	"New York"	12 15a	3 20p	4	1	·	

Elegant Through Day Coaches Jacksonville to Wastington on Nos. 37 and 38.

CINCINNATI-JACKSONVILE. Chicago, Tole-5 40pm LvJacksonville Ar 10 30 am Louisvi le, Nashvi le, Indianapolis 7 00a 5 40pm LvJacks'v'le Ar 10 30am 9 20; 9 40a 8 15pm Ar. Everett .Lv 7 42ani 6 40p 4 50p 1 27 am 8 80r 4 02 am 11 3 a 11 45pm 8 90a 12 am 12 am 12 am 13 a 12 am 14 6 40pm 8 45a 17 20 pm 17 20 pm 18 30 am 18 30 am

Day Coach on No. 38 through to Atlanta-

Cincinnati Jack-onville. Sleepers to and from

2 00n'n "...Birming ham..." 2 55 pm 7 50pm "...Holly Springs..." 7 20 and 12 00n'n " Holly Springs8t. Louis..... 7 3 amChicago 1 55pm -4 ..Dubuque Sionx City Through Pullman sleepers St. Louis and Jacksonville. Sleepers through Chicago or Sioux City and Jacksonville with but one KANSAS CITY LINE.-Through Sleeper Jacksonville to Holly Springs, Holly Springs to Kansas City, (one change only.)

HOLLY SPRINGS ROUTE,

To St. Louis, Chicago, Sioux City.

No. 36. | M. ssouri, Arkansas, Indian | No. 35 Territory. Nos. 35 and 36 solid vestibule to and from 5 40pm Lv ... Jacksonville Ar 10 30am 5 15pm Ar Everett I.v 7 42sm

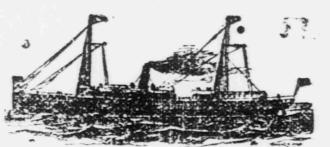
12 con'n Ar ... Birmingham I.v 2 55pm 1) 00pm Ar. . . . Memphis. . . . Lv 5 20am 9 15 m Ar. . . Springfield, Mo. . Lv 6 10pm 5 00pm Ar Lv 10 30am Nos. 6 Nos. 2 South and West Florida and 14 and 10 and 13 and 9 Nos. Orleans. Daily. Daily. Lv 5 30am 3 15pm

New Orleans. Daily. | Daily. 9 05am Lv..... Fernan lina..... Ar 10 09 m Lv Caliaban Ar 3 55pm 9 35pm 9 50am Lv Jacksonville. Ar 6 30am 4 00pm . Baldwin 10 40pm 10 42am Ar. 12 03am 11 59am Ar. Wallo.....Lv 3 29am 1 35pm 12 38am 12 30pm Ar. .Gainesville Lv 12 02pm 11 52am x7 00am 1 56pm Ar. ...Cedar Key...... Lv 7 45am . 6 00pm Ar .. 3 00am 2 49pm Ar Oca a Lv 1 05am 11 19am Ar Homosassa Lv 7 00am Wildwood. . . . Lv 11 40pm 10 18am 4 2 am 3 47pm Ar. Leesburg Lv 10 15pm 9 33am 6 25am 4 20pm Ar.Tavares.......I.v 9 15pm 9 10am 7 20am 4 47pm Ar. 10 50am 6 15pm Ar 5 48am 4 49pm Ar. Laccochee. Lv 9 48pm 9 10am x 9 0 p Ar. Tarpon Springs. Lv ... x7 00am x7 00am x9 16pm Ar. Satherland. Lv ... 16 42am 5 48am 4 49pm Ar 19 30pm Ar Dunedin Lv 16 25am 110 30p Ar St. Petersburg Lv 15 25am 6 084m 5 08pm Ar Dade City Lv 9 27pm 8 49sm 7 284m 6 11pm Ar Plant City Lv 8 12pm 7 48am 9 004m 7 10pm Ar Tampa Lv 7 00pm 7 00am 6 20pm 9 50am Lv..... Jacksonville..... Ar 8 00am 4 00pm 8 35pm 11 55am Ar Lake City Lv 5 55am 12 48pm 9 30pm 12 40pm Ar Live Oak Lv 5 09am 11 45am 10 37pm 1 34pm Ar Madison Lv 4 10am 10 32am Through Pullman 11 00pm tr. Pensacola 1v 7 25pm 6leepers Jacksonville 3 05am Ar Mobi e 1v 3 35pm to New Orleans. 7 35am Ar New Orleans. Lv 11 00am

x Daily except Sunday. + Connections at Tampa for St Petersburg. Manatee River and Key Wost and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahooches river steamers. Connects at Oca'a for Homo-assa. All baggage will be checked from Union Depot. Tickets will still be sold at the city ticke

office, 202 Hogan street, as well as at the Union Depot ticket office. C. S. BEERBOWER, Ticket Agent, 202 West Bay street, corner Hogan, Jacksonville, Fla.
TON Traffic Manager.
A. O. MacDONELL, N. S. PENNINGTON, Traffic Mauager. General Passenger Agent

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Friday, 21. at 3 pm
Tuesday, 25. at 3 pm
Friday. 28. at 3 pm
Friday. 39. at 3 pm CHEROKEE IROQUOIS Thursday, 7 30 a m ALGONQUIN CHEROKEE

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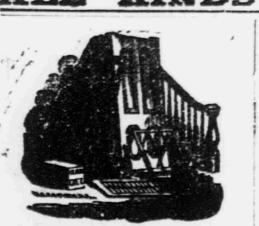
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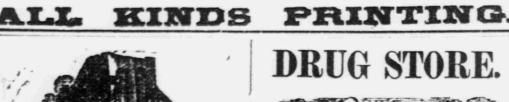
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Drors, Sash, Blinds, Mouldings, Building Material, Hardware. Builders'

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Window and Fancy Glass a Charleston, S. C.



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Clavijo's Victim Recovering. The condition of General Priam Rivera, the captain-general of Madrid, who was seriously wounded by Captain Clavijo on Monday last, for which crime the latter was executed Wednesday, shows considerable improvement.